

# Memorial Parkway Community Association

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## **Agenda for Board Meeting April 5, 2022**

- I. Call to Order at 7:00pm**
- II. Roll Call**
- III. Approve Minutes from March 1, 2022 Board Meeting**
- IV. Speaker Presentation:** Kent Clingerman with Harris County Pct 4  
Commissioner Jack Cagle's Office
- V. Treasurer's Report**
- VI. Committee Reports**
  - a. Recreation
  - b. Architectural Control & Deed Restrictions
  - c. Security
  - d. Grounds
  - e. Facilities
- VII. New Business**
- VIII. Resident's Concerns** Each resident may express their concerns for up to five  
(5) minutes.
- IX. Adjourn**